



## Institutional Information for Quality Assessment(IIQA)

**PANDIT RAGHUNATH MURMU SMRITI MAHAVIDYALAYA,BANKURA,WEST BENGAL**

|  |                      |   |             |
|--|----------------------|---|-------------|
|  | Date of submission   | : | 24/05/2024  |
|  | AISHE ID             | : | C-44670     |
|  | Institution Track ID | : | WBCOGN13419 |

|   |                                           |                                                     |            |       |       |
|---|-------------------------------------------|-----------------------------------------------------|------------|-------|-------|
| 1 | Application For                           | Accreditation                                       |            |       |       |
|   | Cycle of Accreditation                    | Cycle3                                              |            |       |       |
|   |                                           | Cycle                                               | Date       | Grade | Score |
|   |                                           | 1                                                   | 31/03/2007 | B     | 72.60 |
|   |                                           | 2                                                   | 12/09/2017 | B+    | 2.64  |
| 2 | Name of the College                       | PANDIT RAGHUNATH MURMU SMRITI MAHAVIDYALAYA         |            |       |       |
| 3 | Date of establishment of the Institution  | 20/10/1986                                          |            |       |       |
| 4 | Name of the Head of the Institution       | Dr.                                                 |            |       |       |
|   |                                           | NEELANGSHU GHOSH                                    |            |       |       |
|   | Designation                               | Principal                                           |            |       |       |
| 5 | Does the college function from Own Campus | Yes                                                 |            |       |       |
| 6 | Address of the College                    | VILL-BARAGARI, PO-JAMBONI, PS-SARENGA, DIST-BANKURA |            |       |       |
|   | State/UT                                  | WEST BENGAL                                         |            |       |       |
|   | District                                  | BANKURA                                             |            |       |       |
|   | City                                      | BANKURA                                             |            |       |       |
|   | Pin                                       | 722150                                              |            |       |       |
|   | Phone No                                  | 03243-9434352426                                    |            |       |       |
|   | Fax No                                    | 91-                                                 |            |       |       |
|   | Mobile No                                 | 9475939165                                          |            |       |       |
|   | Registered Email                          | prmsmahavidyalaya@yahoo.co.in                       |            |       |       |
|   | Alternate Email                           | neelgh@rediffmail.com                               |            |       |       |
| 7 | Alternate Faculty Contact Details         | Mr.                                                 |            |       |       |
|   |                                           | ANIRBAN ASH                                         |            |       |       |
|   |                                           | IQAC / CIQA coordinator                             |            |       |       |
|   | Address                                   | VILL-BARAGARI, PO-JAMBONI, PS-SARENGA,              |            |       |       |

|                    |                                                                                                                                                                                                              |                                                                                                                              |                 |           |                    |                           |                               |  |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|--------------------|---------------------------|-------------------------------|--|
|                    |                                                                                                                                                                                                              | <b>DIST-BANKURA</b>                                                                                                          |                 |           |                    |                           |                               |  |
|                    | State/UT                                                                                                                                                                                                     | <b>WEST BENGAL</b>                                                                                                           |                 |           |                    |                           |                               |  |
|                    | City                                                                                                                                                                                                         | <b>BANKURA</b>                                                                                                               |                 |           |                    |                           |                               |  |
|                    | Pin                                                                                                                                                                                                          | <b>722150</b>                                                                                                                |                 |           |                    |                           |                               |  |
|                    | Phone No                                                                                                                                                                                                     | <b>03243-8926164982</b>                                                                                                      |                 |           |                    |                           |                               |  |
|                    | Fax No                                                                                                                                                                                                       | <b>91-</b>                                                                                                                   |                 |           |                    |                           |                               |  |
|                    | Mobile No                                                                                                                                                                                                    | <b>8926164982</b>                                                                                                            |                 |           |                    |                           |                               |  |
|                    | Email                                                                                                                                                                                                        | <b>anirbanash99@gmail.com</b>                                                                                                |                 |           |                    |                           |                               |  |
|                    | Alternate Email                                                                                                                                                                                              |                                                                                                                              |                 |           |                    |                           |                               |  |
| 8                  | Website                                                                                                                                                                                                      | <a href="http://www.prmsmahavidyalaya.ac.in">www.prmsmahavidyalaya.ac.in</a>                                                 |                 |           |                    |                           |                               |  |
| 9                  | Has the Institution completed 6 years of existence / Years of graduation of last two batches                                                                                                                 | <b>Yes</b><br><b>Year1- 2022 Year2- 2023</b>                                                                                 |                 |           |                    |                           |                               |  |
| 10                 | Nature of the college                                                                                                                                                                                        | <b>Grant-in-aid</b>                                                                                                          |                 |           |                    |                           |                               |  |
| 11                 | College Affiliation                                                                                                                                                                                          | <b>Affiliated</b>                                                                                                            |                 |           |                    |                           |                               |  |
| 12                 | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located                                                                                                             |                                                                                                                              |                 |           |                    |                           |                               |  |
|                    | <table border="1"> <tr> <td>State</td><td>University Name</td><td>Documents</td></tr> <tr> <td><b>West Bengal</b></td><td><b>Bankura University</b></td><td><a href="#">View Document</a></td></tr> </table> | State                                                                                                                        | University Name | Documents | <b>West Bengal</b> | <b>Bankura University</b> | <a href="#">View Document</a> |  |
| State              | University Name                                                                                                                                                                                              | Documents                                                                                                                    |                 |           |                    |                           |                               |  |
| <b>West Bengal</b> | <b>Bankura University</b>                                                                                                                                                                                    | <a href="#">View Document</a>                                                                                                |                 |           |                    |                           |                               |  |
| 13                 | Is the Institution recognized under section 2(f) of the UGC Act?                                                                                                                                             | <b>Yes</b><br><b>02/01/1992</b><br><br><a href="#">View Document</a>                                                         |                 |           |                    |                           |                               |  |
| 14                 | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter                  | <b>Yes</b><br><b>02/01/1992</b><br><br><a href="#">View Document</a>                                                         |                 |           |                    |                           |                               |  |
| 15                 | Is the institution recognised as an Autonomous College by the UGC?                                                                                                                                           | <b>No</b>                                                                                                                    |                 |           |                    |                           |                               |  |
| 16                 | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?                                                                                                                 | <b>No</b>                                                                                                                    |                 |           |                    |                           |                               |  |
| 17                 | Is the institution recognised as a 'College of Excellence' by the UGC?                                                                                                                                       | <b>No</b>                                                                                                                    |                 |           |                    |                           |                               |  |
| 18                 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)                                                                                                                | <b>No</b>                                                                                                                    |                 |           |                    |                           |                               |  |
|                    | Statutory Regulatory Authorities                                                                                                                                                                             | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td colspan="2"><b>No Content</b></td></tr> </table> | SRA program     | Document  | <b>No Content</b>  |                           |                               |  |
| SRA program        | Document                                                                                                                                                                                                     |                                                                                                                              |                 |           |                    |                           |                               |  |
| <b>No Content</b>  |                                                                                                                                                                                                              |                                                                                                                              |                 |           |                    |                           |                               |  |

|    |                                                                                                                                                                                                                                                                                                                    |                  |                        |                 |                    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|-----------------|--------------------|
| 19 | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University | Not Applicable   |                        |                 |                    |
| 20 | Whether the Institution is registered in the National Academic Depository (NAD) system                                                                                                                                                                                                                             | No               |                        |                 |                    |
| 21 | Number of programmes offered                                                                                                                                                                                                                                                                                       |                  |                        |                 |                    |
|    | Programmes                                                                                                                                                                                                                                                                                                         |                  | Number                 |                 |                    |
|    | UG                                                                                                                                                                                                                                                                                                                 |                  | 24                     |                 |                    |
|    | PG                                                                                                                                                                                                                                                                                                                 |                  | 4                      |                 |                    |
|    | Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                                                                                                                                                                                                                                                                       |                  | 0                      |                 |                    |
|    | Pre Doctoral (M.Phil)                                                                                                                                                                                                                                                                                              |                  | 0                      |                 |                    |
|    | Doctoral (Ph.D)                                                                                                                                                                                                                                                                                                    |                  | 0                      |                 |                    |
|    | Post Doctoral (D.Sc , D.Litt , LLD)                                                                                                                                                                                                                                                                                |                  | 0                      |                 |                    |
|    | PG Diploma recognised by statutory authority including university                                                                                                                                                                                                                                                  |                  | 0                      |                 |                    |
|    | Diploma                                                                                                                                                                                                                                                                                                            |                  | 0                      |                 |                    |
|    | Certificate / Awareness                                                                                                                                                                                                                                                                                            |                  | 0                      |                 |                    |
|    | M.D.                                                                                                                                                                                                                                                                                                               |                  | 0                      |                 |                    |
|    | M.S.                                                                                                                                                                                                                                                                                                               |                  | 0                      |                 |                    |
| 22 | Programme Details                                                                                                                                                                                                                                                                                                  |                  |                        |                 |                    |
|    | Program                                                                                                                                                                                                                                                                                                            | Department       | University Affiliation | SRA Recognition | Affiliation Status |
|    | BSc (UG HONOURS)                                                                                                                                                                                                                                                                                                   | Forestry         | Bankura University     |                 | Permanent          |
|    | BSc (UG PASS OR PROGRAMME)                                                                                                                                                                                                                                                                                         | Chemistry        | Bankura University     |                 | Permanent          |
|    | BSc (HONOURS)                                                                                                                                                                                                                                                                                                      | Geography        | Bankura University     |                 | Permanent          |
|    | BSc (UG PASS OR PROGRAMME)                                                                                                                                                                                                                                                                                         | Geography        | Bankura University     |                 | Permanent          |
|    | BSc (UG HONOURS)                                                                                                                                                                                                                                                                                                   | Computer Science | Bankura University     |                 | Permanent          |
|    | BA (UG HONOURS)                                                                                                                                                                                                                                                                                                    | Bengali          | Bankura University     |                 | Permanent          |
|    | BA (UG PASS OR PROGRAMME)                                                                                                                                                                                                                                                                                          | Bengali          | Bankura University     |                 | Permanent          |
|    | BA (UG HONOURS)                                                                                                                                                                                                                                                                                                    | English          | Bankura University     |                 | Permanent          |
|    | BA (UG PASS OR PROGRAMME)                                                                                                                                                                                                                                                                                          | English          | Bankura University     |                 | Permanent          |
|    | BA (UG HONOURS)                                                                                                                                                                                                                                                                                                    | Sanskrit         | Bankura University     |                 | Permanent          |
|    | BA (UG PASS OR PROGRAMME)                                                                                                                                                                                                                                                                                          | Sanskrit         | Bankura University     |                 | Permanent          |

| PROGRAMME)                 |                    | University         |  |           |
|----------------------------|--------------------|--------------------|--|-----------|
| BA (UG HONOURS)            | Santali            | Bankura University |  | Permanent |
| BA (UG PASS OR PROGRAMME)  | Santali            | Bankura University |  | Permanent |
| BA (UG HONOURS)            | History            | Bankura University |  | Permanent |
| BA (UG PASS OR PROGRAMME)  | History            | Bankura University |  | Permanent |
| BA (UG HONOURS)            | Philosophy         | Bankura University |  | Permanent |
| BA (UG PASS OR PROGRAMME)  | Philosophy         | Bankura University |  | Permanent |
| BA (UG HONOURS)            | Political Science  | Bankura University |  | Permanent |
| BA (UG PASS OR PROGRAMME)  | Political Science  | Bankura University |  | Permanent |
| BA (UG PASS OR PROGRAMME)  | Physical Education | Bankura University |  | Permanent |
| BSc (UG HONOURS)           | Mathematics        | Bankura University |  | Permanent |
| BSc (UG PASS OR PROGRAMME) | Mathematics        | Bankura University |  | Permanent |
| BA (UG PASS OR PROGRAMME)  | Economics          | Bankura University |  | Permanent |
| BSc (UG PASS OR PROGRAMME) | Physics            | Bankura University |  | Permanent |
| MA (PG)                    | Santali            | Bankura University |  | Permanent |
| MSc (PG)                   | Geography          | Bankura University |  | Permanent |
| MSc (PG)                   | Geo Informatics    | Bankura University |  | Permanent |
| MA (PG)                    | Bengali            | Bankura University |  | Permanent |

[View Document](#)

23 Number of Teaching Staff by employment status (permanent / temporary) and by gender

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 14   | 2      | 0           | 16    |
| 33   | 6      | 0           | 39    |

24 Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 8    | 1      | 0           | 9     |

25 Number of Students on roll by gender

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 1365 | 1595   | 0           | 2960  |

| 26         | Does the institution have statutory cells / committees                                                                                                                                                                                          | 1.Grievance Redressal Committee<br>2.Internal Compliant Committee<br>3.Anti-ragging Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |               |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|---------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 27         | Date of establishment of IQAC                                                                                                                                                                                                                   | 23/06/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |      |               |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.                                                                                                                                            | <table><tr><th>Date</th><th>View Document</th></tr><tr><td>24/05/2024</td><td><a href="https://prmsmahavidyalaya.ac.in/uploaded-files/4cde8905051eb0b1e9ddad1579e712cc.pdf">https://prmsmahavidyalaya.ac.in/uploaded-files/4cde8905051eb0b1e9ddad1579e712cc.pdf</a></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Date | View Document | 24/05/2024 | <a href="https://prmsmahavidyalaya.ac.in/uploaded-files/4cde8905051eb0b1e9ddad1579e712cc.pdf">https://prmsmahavidyalaya.ac.in/uploaded-files/4cde8905051eb0b1e9ddad1579e712cc.pdf</a> |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |
| Date       | View Document                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |               |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |
| 24/05/2024 | <a href="https://prmsmahavidyalaya.ac.in/uploaded-files/4cde8905051eb0b1e9ddad1579e712cc.pdf">https://prmsmahavidyalaya.ac.in/uploaded-files/4cde8905051eb0b1e9ddad1579e712cc.pdf</a>                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |               |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |
| 28         | Date of submission of AQARs of last 4 years to NAAC                                                                                                                                                                                             | <table><tr><th>Date</th><th>View Document</th></tr><tr><td>15/05/2024</td><td><a href="https://prmsmahavidyalaya.ac.in/uploaded-files/3e910a0af41fd5cd5d6b8485f128459a.pdf">https://prmsmahavidyalaya.ac.in/uploaded-files/3e910a0af41fd5cd5d6b8485f128459a.pdf</a></td></tr><tr><td>15/05/2024</td><td><a href="https://prmsmahavidyalaya.ac.in/uploaded-files/6d8e1fa675a8803e3a709599bb0d6a60.pdf">https://prmsmahavidyalaya.ac.in/uploaded-files/6d8e1fa675a8803e3a709599bb0d6a60.pdf</a></td></tr><tr><td>15/05/2024</td><td><a href="https://prmsmahavidyalaya.ac.in/uploaded-files/a0e1f28e1f199781bce7d389bd48a702.pdf">https://prmsmahavidyalaya.ac.in/uploaded-files/a0e1f28e1f199781bce7d389bd48a702.pdf</a></td></tr><tr><td>15/05/2024</td><td><a href="https://prmsmahavidyalaya.ac.in/uploaded-files/eda6e243396ece9b10c9544a1ab504d5.pdf">https://prmsmahavidyalaya.ac.in/uploaded-files/eda6e243396ece9b10c9544a1ab504d5.pdf</a></td></tr></table> |  | Date | View Document | 15/05/2024 | <a href="https://prmsmahavidyalaya.ac.in/uploaded-files/3e910a0af41fd5cd5d6b8485f128459a.pdf">https://prmsmahavidyalaya.ac.in/uploaded-files/3e910a0af41fd5cd5d6b8485f128459a.pdf</a> | 15/05/2024 | <a href="https://prmsmahavidyalaya.ac.in/uploaded-files/6d8e1fa675a8803e3a709599bb0d6a60.pdf">https://prmsmahavidyalaya.ac.in/uploaded-files/6d8e1fa675a8803e3a709599bb0d6a60.pdf</a> | 15/05/2024 | <a href="https://prmsmahavidyalaya.ac.in/uploaded-files/a0e1f28e1f199781bce7d389bd48a702.pdf">https://prmsmahavidyalaya.ac.in/uploaded-files/a0e1f28e1f199781bce7d389bd48a702.pdf</a> | 15/05/2024 | <a href="https://prmsmahavidyalaya.ac.in/uploaded-files/eda6e243396ece9b10c9544a1ab504d5.pdf">https://prmsmahavidyalaya.ac.in/uploaded-files/eda6e243396ece9b10c9544a1ab504d5.pdf</a> |
| Date       | View Document                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |               |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |
| 15/05/2024 | <a href="https://prmsmahavidyalaya.ac.in/uploaded-files/3e910a0af41fd5cd5d6b8485f128459a.pdf">https://prmsmahavidyalaya.ac.in/uploaded-files/3e910a0af41fd5cd5d6b8485f128459a.pdf</a>                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |               |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |
| 15/05/2024 | <a href="https://prmsmahavidyalaya.ac.in/uploaded-files/6d8e1fa675a8803e3a709599bb0d6a60.pdf">https://prmsmahavidyalaya.ac.in/uploaded-files/6d8e1fa675a8803e3a709599bb0d6a60.pdf</a>                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |               |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |
| 15/05/2024 | <a href="https://prmsmahavidyalaya.ac.in/uploaded-files/a0e1f28e1f199781bce7d389bd48a702.pdf">https://prmsmahavidyalaya.ac.in/uploaded-files/a0e1f28e1f199781bce7d389bd48a702.pdf</a>                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |               |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |
| 15/05/2024 | <a href="https://prmsmahavidyalaya.ac.in/uploaded-files/eda6e243396ece9b10c9544a1ab504d5.pdf">https://prmsmahavidyalaya.ac.in/uploaded-files/eda6e243396ece9b10c9544a1ab504d5.pdf</a>                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |               |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |
| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.                                                                                  | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |      |               |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |
| 30         | Does the college have an academic MoU with any foreign institution                                                                                                                                                                              | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |      |               |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |
| 31         | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).                                                                                                                                                        | 15/03/2024<br><a href="#">View Document</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |      |               |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |
| 32         | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |               |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |
| 33         | Registration Fee paid details.                                                                                                                                                                                                                  | Online<br><br>Receipt No: 131317<br>Transaction ID:29008988<br>Transaction Date:23/05/2024<br>Amount:29500.00<br>Bank ID :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |      |               |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |            |                                                                                                                                                                                       |

|  |  |                                                           |
|--|--|-----------------------------------------------------------|
|  |  | Bank Reference No :pay_ODszdjckRo4y6z<br>Status :Received |
|--|--|-----------------------------------------------------------|